1.5.113
a Lesson in the University of The New Covenant
Theodore Cottingham, March 27, 2007 9:28am. c.
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1. I see you, can you see me? What will you see today, you who read this in suffering territory, not riotous, but shall be, shall we, or what meaneth the questions I keep asking, referring to not always, but shadowing not the substance of real, but bringing you out of it, in study/recognition of the me/not'me, that exists, that doesn't, that does; and how does and doesn't; and all things are from me, right? Nay, much suffering'd existence I created not. But who did how did if I am all the same. Right direction not; premised not correctly, nor falling on one's/your knees, or have/shall we, now, in suffering not, not; spontaneously be made correct/perfect, now, in non'corruptions'ville?

2. I saint you not but whose leading are you following, that which you made up/think is right, that someone else swallowed/shadow'd for you, and then regurgitated/darkening gave you elements of?

3. I love you all for shadowing me not; regurgitating not another's it'ful'ness; and whatever it/is said between you, now forms the not'me not, but me real pure. Sobering thought isn't it? Shall we be/dance tonight, again? Thank you for last night and night before and what night/time is it, marriage ceremoniously and upcoming festivities of me/not'me and who celebrateth the riotous living not but one surrendered puppy not but child in suffering no more. I love you all.

4. Can you see what I've stated so eloquently, dependent on no man's interpretation thereof to sanctify these words/authentication systems protruding into my thankfulness for accuratizing me/my words. I love you all, anyway and all ways unto me, not me, and shall the not me be strong and become me, or become weak and say I'm strong, or they're strong; and what personal pronouns will you use to describe me/you, that you now come into **experiential thankfulness** that knows no bounds, for the words you're/you've been given. I love you all.

5. I love you now/always and all ways and upside down; shall we dance/neglect the others who are? Nay, and always seeing the father now, I have/do/will soon, not; I now do, not like I will, hours away; or not shielded any more/longer, I be'fell the gatherers not, I live life to the full. My father designed it/me. I now **experientially** tell all and take many with me into him'his'ville.

6. Financing another home again not; I give/I've given you mine. I love you. Debt free and smiling.

7. Occaspicuously not but who can decipher code not but laugh smile and befriend my friends, of every nation tribe and tongue, untime'd and time zone'd not and what's on thou thy head crossways?

8. I give you my all. What have you given me, a temple with no hands? What meaneth this question? Are you not my feet, my hands, no head, headless? Are you my body/temple, the holy spirit in, being it/him/me, I am? Are you not separationists anymorelonger?

9. I come unto you and give/present you my all. I give you me, my kingdom, reignship. My father authorizes all. Who is my father sister mother daughter son brother afar and mighty in waiting? And who will you go to, doing what, making money no longer but creating establishing worlds afar not in vain but father's vein, word, being his head? I love you now and always.

10. I rain on your/his parade not; I established core values not; or did I have any core. My core? Love my fellow man, not as I have loved you, or have I loved you? Do I love you? have you asked…me? Let me tell/share/show you my love as never another invested/investigated themselves as o'recoming the obstacles of truth'non. I love/share with you now all.

11. Watch him me, me you, and what shall we dance tonight, the rhumba not but what meaneth these allusions not but one dancing through world divisions to unite the suffering servant not, or shall… what was that?!? I love you.

12. The capital is where? In me!!!?

13. Oh for Pete's sake, not; illusion not; illusory not; the real stands up; or shall we fall/fail, not, but what success is now redefined is completely; completely redefined and operating as one across potential minefields, not; but full potential mine, all potential is, for all surrendering surrenderers. I be'fall no one but life, raise them; above me, not; but me them to be me, live my life, suffering not, alleviating it, eradicating the suffering servants not who disbelieve but loving them into where/what? The knowledge of my kingdom! My kingdom is where? In them; Judaica central, not; worship central reigns true. Worshipping worshippers now in spirit and truth, now be'fall the king not but the king rises in holiness true and worships who? The father of lights, life, and who is your name being, Melchizedek'd one, not; or, shall we dance/covenant tonight as we have in past times; bloodshed not; or did we, with, the real? I love you all.

14. Who what is the real will please stand up/the test; of suffering not, but enemies not; injurious to others not; respecting their rights, not; bowing to their demands, not; but loving them, listening to father show/tell us all things perfect to be, to reveal to them our love, being/becoming them for the moment not; life? What's that? Father, fatherhood real.

True life is. Being/becoming the who he is I am. We are/have become the one he is. I love you all.

15. Turn not a cheek away from these words, but what ingest herein?
16. Be me.

17. Time is short no more.
18. Time isn't me.
19. Time isn't at all.
20. Time does not exist any longer.
21. It never did.

22. I am now the now.
23. Always is.
24. Wert, art, again.

25. Unified theory theoreticalness not; I am angelic not; but one now without wings not. I soar with my father, kingdoms in/to, that I be'fall their suffering attitudes not; but what wonderful marvelous works I reveal, the love loves me/them; the love I show them; father does the works. He did, before their world/fashion was formed.

26. I/we love them all, do you? Will you? go? to them? becoming their savior redeemer proclaimer of who they are, in love surrendered/surrendering love, to love be/become?

27. Will you now evoke/invoke not suffering'itus but de'perpetuating myths, see the real and bring the real into it/the real, me, my father'itus not, but real true suffering'not Israel is his/my name now. I am one. Father is one. We are the our father in love surrendered to love/his love.

28. We be'fall another's words never again. We create fathers. I love you all.
29. Farther than man ever e'er went, shall we go/traverse tonight?
30. How can they understand?
31. They will see all.
32. They will experience my love equal to their love, their surrender, to it/me.

33. I am my lover loved. I love am. I create am. I am creator/the creator. My word creates. Read it? Ingest it. Become it, I am, and read not jestingly but serious be in my seriousness, light be in my light moments, and enjoy all of me my table spread before you, entryways entrypoints given you all along the way, not; the double doors are open, aren't they? You open them (1). You're the opener unsealer (2), aren't you? You choose.

34. You've chosen me/the better way ted, now love them/me all, all of me/them, far, and more than I, not; I are we are the become the one we are have always been again.

Never fearing nothing, I all the ramifications of not'me with me, can you see? bear my reproach indefinitely? Or come out of suffering not; eradicating it now, bear the shame/stigma of not'me, not; but me/my word real, bearing/bare'ing my words before all, to see them me: I am my son. In whom I worship me, not; thee? Or are we have become spirit and truth worshippers, the father, the world over, that one is, now acquainted with sorrow and grief, eradicating it not by mind games elevating self thought, but dying, the cross over, while living, eradicateth all sufferingsville into heaven being, seeing, for all who surrender now; their possessions, not; their view of reality, not; but coming into me'ship, let me bestow my full love, open their eyes, and **experience** cross, not only, the/my resurrection!!! Now upon thee, glorify all, not; my father in heaven. I love you all.

35. Now is your time/name glorified as mine.
36. I all bestow on worshippers complete (3).
37. Spirit and truth merged, not; or shall/did it? It became me, or me it, or covenant complete replete and who did this to me, not; I, became, the king!!!???
38. I never saw such beauty. Unlimitedness. There are/were no boundaries. Unlimitedness surrounds me, not; his love does/is ever present. I alone, no longer feel. Complete, undiminished, whole-ly, him.
39. I enter pearls of wisdom, not; all around me, endless pearls of wisdom surround me, unexplored are, most. Never man entered; most, few. Any?
40. And I love you, I love you/am you. I give you me.

41. Can you see what I've said one rainy morning in a coffeeshop little known for its writer in; but shall be no longer. Little not, my emergent rises. I love my people are my name, body, evermore. I love you.

42. What have I seen/shown you today?

43. What will your pencil see/write, about these words?

44. What words can you see; pick out and choose, not; but entereth my kingdom your kingdom our kingdom therein through, these words of sorrow not, but eradicateth it, in all'suffering, see the suffering ended/ends. I declare it now. See him me now, and who what are you, in, where; doing what? Suffering in whose 'ville?

45. Come with me my beloved,s! I swoon over you, not; beloveds, I adore you/thee now and forever. What is on thy heads, marriage regalia not, but, thones, thrones, forevermore?

46. See edicts not; but surrenderers to my love/kingdom love.

47. I am/have become my word/world, father's world. He gave me his for mine. I gave him mine, he gave me his. He asks me to tell you, show you his, mine is, has become, for to show, element not; but become your kingdom; he is you, if you will but surrender. There is more. Pearls of wisdom personified holiness never ending.

48. See what all I have said this/these few minutes.
49. Where will you go with me next?
50. No'ends'ville.

51. I love you all. Good day/morning.

52. I all lay before/beside you and what ingest you will, you decide, deciding your fate, not; but what is surrender in, consists of; transformational beans, not; but what occurring where in? Transformation occurring in souls many, beans many, coffeeshops in; what are schools, where? What did I just say/show you? I love you all.

53. Good learning experience not; what shall you desire to see/be this day, this word revealed? Revealing it to others? Your words becoming what I've given you, to reveal, past time beginnings through future'd pasts?

54. I now you all. I bow. I love. You. All. Me.

55. I am the chosen, not; I refer you to no one, I see you're the father, in surrender. I surrender to be the teller, revealer, surrenderer leader of one most holy, surrendered to be/becoming so, the father's design, your father's design, all along, everlasting before it was begun, to be holy. It was never not so, until it decided so. Separately, separatingly. Thus separating.

56. Now one, behold the lamb. You are the lamb oh one/reader hearer this morning, or, will you be/realize it/this?
57. I am your choice. Surrender please.
58. These words enter/entering me, will you choose/see, please?
59. I love you all. Good day.

Footnotes:
1. Ezek 41:23 Both the outer sanctuary and the Most Holy Place had double doors.
2. Rev 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
3. John 4:23-24 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.God is a Spirit: and they that worship him must worship him in spirit and in truth.